No. 2 11-10-39	DEPARTMENT OF COMMERCE MISSOURI STATE E	BOARD OF HEALTH FICATE, OF DEATH State File No. 8569
5-17-39 I X21492	Registration District No	trict No. Registrar's No. 9
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH.  (a) County  (b) City or town.  (if obtaide city or town limits, write RURAL" and name of township)  (c) Name of hospital or institution.  (if not in bospital or institution.  (	2. USUAL RESIDENCE OF DECEASED:  (a) State (b) County.  (c) City or jown (If outside city or town limit write "RURAL")  (d) Street No. (If rural, give location)  (e) If foreign born, how long in U. S. A.? years.  MEDICAL CERTIFICATION  20. DATE OF DEATH: Month day year. 9 hour minute 5 Ty M.  21. I hereby certify that I attended the deceased from 19 to
	(Month) (Day) (Year)  8. AGE: Vears Months Days If less than one day  hr. min.  9. Birthplace (City, towns or county)  10. Usual occupation  11. Industry or business  Extra 13. Birthplace (City, towns or county)  14. Malden name  (City, towns, or county)  15. Birthplace (City, towns, or county)  16. (a) Informant (City, towns, or county)  17. (a) (Barial, crimation, or removal)  (b) Address  17. (c) Place: burial or cremation  18. (a) Signature of funeral director	Due to
	(b) Address  19. (a) 2-4-40 (b) Personal Marketine (Registrar's signature)  (Unicomed Employer's Str.)	23. Signature (M. D. or other)  Date signed 25 14 0

RECEIVED
District Health Officer No. 6,
Listrice File Number 340-883
Date Filed _MAR_ 1 _5 1940

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working under my personal supervision.

P. O. Address Wust BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.